

## THE MAIZE TRUST

### PROGRESS REPORT FOR MYCOTOXIN CONTINUATION PROJECTS

E-mail completed reports to [albertsh@cput.ac.za](mailto:albertsh@cput.ac.za),  
[admin@agrimanage.co.za](mailto:admin@agrimanage.co.za) and [beatrice@agrimanage.co.za](mailto:beatrice@agrimanage.co.za)

Report due date	30 June	Date range of activities reported	1 January – 31 May
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#### 1. Details of principal investigator

Title, initials and surname:	
Name and physical address of institution/employer:	
Office telephone and mobile no.:	
E-mail address:	

#### 2. Project title, duration and funding

Project title:		MTM project no.
Duration:		
MT funding received for current year:		
Other funding received for this project (contributor and amount):		

**3. Interim summary** (*brief narrative of the project, capturing the main findings for the current year and remaining research challenges; maximum 250 words*)

#### 4. Tasks, Milestones and Verification

Project goal			
<p><i>List all tasks/activities (one per row) as mentioned in Section 4 of original proposal. This list should be comprehensive and include experimentation, publications, presentations, databases, manuals, human capacity development, etc.</i></p> <p><i>Full details of scientific outputs can be given in Section 6.</i></p> <p><b>Activity</b></p>	<p><b>Milestones</b></p>	<p><b>Means of verification</b></p>	<p><b>Reason(s) if not achieved</b></p>
<p><i>Please insert additional rows as required.</i></p>			

**5. Additional information** (e.g. Tables; Figures; Contributions by co-workers; Brief discussion of accomplishments)

**6. Scientific Outputs** (give full references and indicate poster or oral presentation for conference contributions)

Scientific papers:	
Technical reports:	
Articles in industry magazines:	
Conference contributions:	
Human capacity development:	
Technology transfer:	
Other outputs (Procedures, Methods, Databases, etc):	

**7. Personnel / Management / Risk factors that influenced progress and lessons learned** (if applicable)

**8. Project Funding** (were funds adequate; expenditure projections for next year in terms of approved budget)

**9. Conclusions and Comments you wish to share with the Trust**

**10. Signature of Project Leader**

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**Name, Signature, Place and Date**