

THE MAIZE TRUST

PROGRESS REPORT FOR MYCOTOXIN CONTINUATION PROJECTS

E-mail completed reports to albertsh@cput.ac.za and
marna@agrimanage.co.za

Report due date	30 June 20XX	Date range of activities reported	
-----------------	--------------	-----------------------------------	--

1. Details of principal investigator

Title, initials and surname:	
Name and physical address of institution/employer:	
Office telephone and mobile no.:	
E-mail address:	

2. Project title, duration and funding

Project title:		MTM project no.
Duration:		
MT funding received for current year:		
Other funding received for this project (contributor and amount):		

3. Interim summary (*brief narrative of the project, capturing the main findings for the current year and remaining research challenges; maximum 250 words*)

4. Tasks, Milestones and Verification

Project goal			
<p><i>List all tasks/activities (one per row) as mentioned in Section 4 of original proposal. This list should be comprehensive and include experimentation, publications, presentations, databases, manuals, human capacity development, etc.</i></p> <p><i>Full details of scientific outputs can be given in Section 6.</i></p> <p>Activity</p>	Milestones	Means of verification	Reason(s) if not achieved
<p><i>Please insert additional rows as required.</i></p>			

5. Additional information (e.g. Tables; Figures; Contributions by co-workers; Brief discussion of accomplishments)

6. Scientific Outputs (give full references and indicate poster or oral presentation for conference contributions)

Scientific papers:	
Technical reports:	
Articles in industry magazines:	
Conference contributions:	
Human capacity development:	
Technology transfer:	
Other outputs (Procedures, Methods, Databases, etc):	

7. Personnel / Management / Risk factors that influenced progress and lessons learned (if applicable)

8. Project Funding (were funds adequate; expenditure projections for next year in terms of approved budget)

9. Conclusions and Comments you wish to share with the Trust

10. Signature of Project Leader

.....
Name, Signature, Place and Date