

## THE MAIZE TRUST

### FINAL REPORT FOR MYCOTOXIN PROJECTS

E-mail completed reports to [albertsh@cput.ac.za](mailto:albertsh@cput.ac.za) and  
[beatrix@agrimanage.co.za](mailto:beatrix@agrimanage.co.za)

Report due date	30 June 2023	Date range of activities reported	Full duration of project
-----------------	--------------	-----------------------------------	--------------------------

#### 1. Details of principal investigator

Title, initials and surname:	
Name and physical address of institution/employer:	
Office telephone and mobile no.:	
E-mail address:	

#### 2. Project title, duration and funding

Project title:		MTM project no.
Duration:		
Total MT funding received for project:		
All other funding received for this project (contributor and amount):		

#### 3. Summary *(description of the project, capturing the main findings; maximum 250 words)*

#### 4. Tasks, Milestones and Verification

<b>Project goal:</b>			
<p><i>List all tasks/activities (one per row) as mentioned in Section 4 of original proposal. This list should be comprehensive and include experimentation, publications, presentations, databases, manuals, human capacity development, etc.)</i></p> <p><i>Full details of scientific outputs can be given in Section 7.</i></p> <p><b>Activity</b></p>	<b>Milestones</b>	<b>Means of verification</b>	<b>Reason(s) if not achieved</b>
<p><i>Please insert additional rows as required.</i></p>			

**5. Results, Tables, Figures** (provide a concise summary of results supported by tables and/or figures as appropriate)

**6. Discussion** (provide a detailed discussion of project outcomes in terms of the original hypothesis, results obtained, existing knowledge, and impact on the maize industry)

**7. Scientific Outputs** (give full references and indicate poster or oral presentation for conference contributions)

Scientific papers:	
Technical reports:	
Articles in industry magazines:	
Conference contributions:	
Human capacity development:	
Technology transfer:	
Other outputs (Procedures, Methods, Databases, etc):	

**8. Personnel / Management / Risk factors that influenced progress and lessons learned** (if applicable)

**9. Conclusions and Comments you wish to share with the Trust**

**10 Signatures of Project Leader and Authorized Manager**

.....  
**Names, Signatures , Place and Date**